

SKAGIT COUNTY

MOUNT VERNON, WASHINGTON

Call for Bid  
Purchase of New Equipment

Skagit County is an Equal Opportunity Employer

SEALED BIDS will be received and publicly opened in the Commissioners' Hearing Room, Skagit County Administration Building, Suite 100, 1800 Continental Place, Mt. Vernon, Washington 98273, on **Monday, February 10, 2020 at the hour of 2:45 P.M.**, or as soon thereafter as possible, for the following equipment for Skagit County:

**ONE (1) NEW LATEST MODEL THREE (3) AXLE PUP TRAILER**

1. The successful bidder must deliver the trailer, ready for use, to Burlington, Washington.
2. Bidders must submit with their proposals, complete manufacturer's specifications and warranties covering the equipment bid.
3. For each separate proposal, the total price to Skagit County must be shown. No adjustments, credits, rebates, or other charges by the bidder will be considered after the bid opening.
4. Bids must be accompanied by a bid deposit in the form of a cashier's check, a certified check, or a surety bond in the amount equal to FIVE PERCENT (5%) of the amount of the bid proposed.
5. The bid deposits of all unsuccessful bidders will be returned after the bid is awarded. The bid deposit of the successful bidder will be retained by Skagit County until receipt of and acceptance of the equipment by the County.
6. Delivery of the unit by July 1, 2020 is required.
7. If you have received a copy of this packet, please email Rick Owens at [ricko@co.skagit.wa.us](mailto:ricko@co.skagit.wa.us) so he can add your business to the plan holders list.
8. The Board of County Commissioners will award the bid to the lowest or best bid, taking into consideration: price, probable future maintenance costs based on proximity and availability of parts and service, warranties offered, and other factors that will contribute toward their exercising judgment to obtain the best value for the County. The Board reserves the right to waive minor irregularities in the bidding.
9. Bid envelopes must be clearly marked on the outside, "**Sealed Bid for One (1) Latest Model Three (3) Axle Pup Trailer, to be opened at 2:45 P.M., February 10, 2020**", and must be delivered to the office of the Skagit County Commissioners prior to bid opening time. Bids received and not so marked will not be considered.

Mailing Address: Skagit County Commissioners  
County Admin. Bldg., Suite 100  
1800 Continental Place,  
Mount Vernon, WA 98273

10. Payment will be made within 30 days of receipt of and acceptance of the equipment by the County.

**SKAGIT COUNTY PUBLIC WORKS DEPARTMENT BID OPENING: February 10, 2020 at 2:45 P.M.**

1.01 The purpose of this Call for Bids is to purchase one (1) new latest model three (3) axle fixed pup trailer.

1.02 The County desires to purchase well designed, proven equipment manufactured by reputable firms with a history of quality production, and sold and serviced by reputable dealers. Specifications listed are guidelines to inform bidders of the general size and capacity of units desired. County representatives do not expect bidders to modify a manufacturer's standard production model just to meet an arbitrary or preferred specification.

1.03 Equipment bid must have factory recognized warranty and support. Consideration for bid award will not be given to "Gray Market" products.

1.04 Bidders please fill in the blanks as appropriate and list any substitutions.

**BID ITEM: ONE (1) NEW LATEST MODEL THREE (3) AXLE PUP TRAILER**

**Requirements/Specifications: Make attachments as needed for clarification. Conformance (Yes / No)**

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

**1. Truck Chassis:**

- A. Size: 10-12 yard dump body \_\_\_\_\_
- B. Frame: 5/16" Grade 80 C-Channel \_\_\_\_\_
- C. Tongue: Air Slide. 3/8" x 8" x 8" Square Tube \_\_\_\_\_
- D. Tongue Jack: Top Wind Jack Mounted Roadside on Tongue Rail \_\_\_\_\_
- E. Hoist: 5" 3 Stage 126" Stoke \_\_\_\_\_
- F. Rear Hinges: Heavy Duty 1" Ears & 2" 4140 Pins \_\_\_\_\_
- G. Axles: Three (3) – 71.5" Drum 22,500 lbs. \_\_\_\_\_
- H. ABS: Haldex 2/S1M Antilock Braking System \_\_\_\_\_
- I. Suspension: Hutch CH9700 Flange Mount Cast Steel Hangers  
Three (3) Leaf Low Arch Springs \_\_\_\_\_
- J. Tires: Six (6) – 385/65R22.5 Radial \_\_\_\_\_
- K. Wheels: Six (6) – 12.25" x 22.5" Non Polished Aluminum Wheels \_\_\_\_\_

**BID ITEM: ONE (1) NEW LATEST MODEL THREE (3) AXLE PUP TRAILER**

**Bid Opening: February 10<sup>th</sup>, 2020 at 2:45 P.M.**

L. Lights: All lights shall be ICC/DOT Legal LED & Mounted in Rubber Grommets \_\_\_\_\_  
Rear Cross Member- Two (2) - 4" Lights  
One (1) License plate light in rear cross member  
Two (3) – 2" ICC Cluster Lights centered atop the rear cross member \_\_\_\_\_

M. Tongue Tube: One (1) – Constant flashing light atop the Tongue Tube \_\_\_\_\_

N. Steps: One (1) – Tongue rail step- Driver side \_\_\_\_\_

O. Paint: Black \_\_\_\_\_

**2. Trailer Dump Body:**

A. Floor: 3/16" AR450 Steel \_\_\_\_\_

B. Sides: 10 GA GR50 Steel  
Height: Minimum 36" w/ Corrugation \_\_\_\_\_

C. Side Boards: 3" x 8" Composite \_\_\_\_\_

D. Top Rails: 10 GA GR50 Steel \_\_\_\_\_

E. Bulkhead: 3/16" AR450 Steel w/ Corrugation \_\_\_\_\_

F. Longitudinals: 3/16" GR50 Steel 6" \_\_\_\_\_

G. Corner Posts: 3/16" GR 50 Steel \_\_\_\_\_

H. Dog House: 3/16" T1 Steel \_\_\_\_\_

I. Spreader Chains: Two (2) 3/8" HD Chains welded to the underside of rear cross member.  
Chains shall hook to slotted brackets on tailgate. \_\_\_\_\_

K. Lights: All lights shall be ICC/DOT Legal LED & Mounted in Rubber Grommets  
Two (2) - 2" Red Marker per Corner Post  
Two (2) - 2" Stop, Turn, Tail Light Per Side \_\_\_\_\_

L. Marker Lights: Lights: All lights shall be ICC/DOT Legal LED & Mounted in Rubber Grommets  
One (1) per side, two (2) total \_\_\_\_\_

M. Mud Flaps: 30" Heavy duty rubber flats mounted on front and rear \_\_\_\_\_

N. Steps & Handles: Two (2) - Steps on outer bulk head  
One (1) - Inner front corner \_\_\_\_\_

O. Paint: Galaxy Silver 709 by Advantage Napa Part #70901 or Comparable Color \_\_\_\_\_

BID ITEM: ONE (1) NEW LATEST MODEL THREE (3) AXLE PUP TRAILER

Bid Opening: February 10<sup>th</sup>, 2020 at 2:45 P.M.

3. Tailgate: Not a Hi Lift Tailgate

- A. Tailgate: 10 GA GR50 Steel w/ Tailgate Opener
  - Four (4) total – Ten (10) GA. Formed Channels Located Horizontally- One (1) Top, Two (2) Middle, One (1) Bottom
  - Hinged at the top with 1.25" Pins
  - 90 Degree- Add a Shed Angle to the Top of Tailgate \_\_\_\_\_
  
- B. Tailgate Locks: 2.5"x6" Air Operated Cylinder \_\_\_\_\_

4. Tarp System:

- A. Electric tarp ("Pull Tarp" Brand): \_\_\_\_\_
- B. Mount location (High): \_\_\_\_\_
- C. Tarp material (Asphalt Rated): \_\_\_\_\_
- D. Tarp color – black: \_\_\_\_\_
- E. Housing location (top mount): \_\_\_\_\_
- F. Motor location (left): \_\_\_\_\_

List other features, not listed but included in your bid that may be of value to Skagit County:

---

---

List warranty offered: \_\_\_\_\_

---

---

BID ITEM: ONE (1) NEW LATEST MODEL THREE (3) AXLE PUP TRAILER

Bid Opening: February 10<sup>th</sup>, 2020 at 2:45 P.M.

NAME OF FIRM OR INDIVIDUAL: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
TELEPHONE NUMBER: \_\_\_\_\_

**PROPOSAL #1**

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

BID PRICE OF UNIT: \$ \_\_\_\_\_

ADD SALES TAX: \$ \_\_\_\_\_

TOTAL OUT-OF-POCKET COST TO SKAGIT COUNTY: \$ \_\_\_\_\_

Approximate delivery date: \_\_\_\_\_

Documents to be submitted: \_\_\_\_\_ Check line if submitted

- a) Page 5 on top: \_\_\_\_\_
- b) Pages 2,3 and 4 filled in, as appropriate: \_\_\_\_\_
- c) Clearly labeled bid bond: \_\_\_\_\_

**QUESTIONS**

Contact Rick Owens, Equipment Division Manager @ 360-416-1494 or ricko@co.skagit.wa.us